



51 Galloway Road O'Sullivan Beach SA 5166

Telephone: 8382 5888 Facsimile: 8326 3578

Principal
Mandy Hackett
dl.1060.info@schools.sa.edu.au

Governing Council Chairperson **Jason Lange** 



Government of South Australia
Department for Education

Hi All,

It is that time of year when we start looking towards 2022. We are currently planning our transition to school sessions which start at the beginning of term 3. Principal tours are available by appointment so if you know anyone who has a child starting school in 2022 and who is interested in having a look around, please let them know to give the school a ring and organise a time.

Next Tuesday evening is Governing Council. Currently we have six council members however, 4 of those members have students going to high school at the end of the year. We are urgently seeking new members for Governing Council. If you are interested and would like to see what happens at Governing Council, I urge you to join us at 6pm next Tuesday.

We are currently in the middle of undertaking NAPLAN. Unfortunately we had some technical issues with our chrome books on Tuesday and therefore had to reschedule our NAPLAN timetable. However, all tests should be finished by next Monday.

We have started lunch clubs which are run in the library at lunch times by our amazing SSOs. This have given students the opportunity to participate in something a bit different at lunch times. Currently our lunch clubs are running colouring in, craft and games sessions.

I'm sure by now most of you would have noticed that are having some works done to our main driveway gates, this is to enable them to become electric, with access to staff via a code or key card. These works should be completed by next Tuesday, when they become fully operational. Parents and carers who currently use disability parking will be contacted regarding their continued access.

Kind regards,

Mandy Hackett

Principal



## **WHAT'S BEEN HAPPENING IN GREEN 1?**



In **Science**, we have been learning about living and non-living things. Students have made dioramas to represent the 4 basic needs of living: water, food, shelter and oxygen.



In **Literacy**, we have been learning about sounds, words and sentences. Students have been focusing on letter formation and blending skills.



In **Numeracy**, we have been learning about number. Students have been writing numerals, number names and representing numbers in different ways.



**Sports Day** 

### **MOTHERS DAY STALL**

Mother's Day stall was held last week. It was wonderful to see the students purchasing for the special people in their lives. We hope you all enjoyed your gifts and had a lovely day on Sunday. We raised \$257.00 which will go towards subsidising the cost of swimming and aquatics being held later in the year.





### **LOST PROPERTY**

There is a significant amount of lost property (again), which is now located in the front foyer. Please make sure you label all items so they can be returned. Please come and have look for anything that you have lost. Unclaimed items will be donated to local charity.

# HAVE YOU MOVED? NEW PHONE NUMBER? CHANGED EMERGENCY CONTACTS?

In the event of an emergency involving your child it is very important for us to have accurate information.

Please make sure that Front Office is advised of any change(s) to your contact details.

If you have changed your mobile number or moved house, please provide the details as soon as possible either in person, via Skoolbag, by phoning 8382 5888 or emailing dl.1060.info@schools.sa.edu.au

# YEAR 6 & 7 TO HIGH SCHOOL FORMS

Information regarding the transition to High School for Year 6 and 7 students was sent home in Week 1 of this term. Please make sure that the ED176 form included or emailed is completed and returned to school by Friday 21st May. It is important that we have ALL forms returned.

If you have any questions or need assistance in filling out the form, please don't hesitate to contact the front office. Thank you to the parents/caregivers who have already returned the form. It is appreciated.

### **LUNCH CLUBS**

Students enjoying 'Lunch Clubs' in the library each lunchtime. Lots of fun and new skills being learnt.











#### **DIARY DATES**

| Term 2  |  |  |
|---------|--|--|
| Week 3  | Thursday 13 <sup>th</sup> May  | Book Club orders due   |
| Week 4  | Tuesday 18 <sup>th</sup> May<br>Thursday 20 <sup>th</sup> May<br>Friday 21 <sup>st</sup> May | Governing Council meeting 6pm<br>Green 2 Dream Big Excursion<br>Purple, Blue, Yellow Dream Big excursion |
| Week 5  | Wednesday 27 <sup>th</sup> May-3 <sup>rd</sup> June<br>Friday 28 <sup>th</sup> May           | Reconciliation Week Assembly hosted by Yellow class (details to follow)                                  |
| Week 10 | Friday 2 <sup>nd</sup> July  | Assembly hosted by Orange class (details to follow)  |
|         |  |  |